

# CONCRETE CONFERENCE

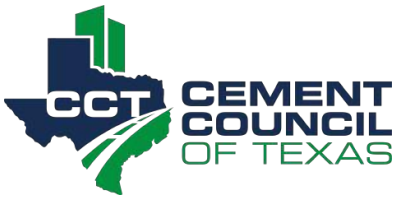
## REGISTRATION

APRIL 9-11, 2024

UT Austin, Commons  
Conference Center

10100 Burnet Rd, Building 137,  
Austin, TX 78758





# CONCRETE CONFERENCE



TxDOT will spend over \$140 billion in the next 10 years to improve transportation infrastructure. The CCT/TxDOT Concrete Conference is your way to access the decision-makers who will implement this funding. It's the only venue where TxDOT, local road agencies, engineers/consultants, contractors, and material suppliers learn and discuss state-of-the-art improvements for concrete pavements and structures. Don't miss this once-every-two-year opportunity!

- **You do not want to miss** out on our new sustainability and resiliency track where we will cover the industry's efforts towards carbon reduction from a National to a Local standpoint.
- Latest technology showcased! Concurrent technical sessions for highways, bridges, and streets and local roads; including methods, equipment, materials and more!
- **Learn TxDOT's and FHWA's priorities!** Keynote presentations by TxDOT Administration, FHWA, and distinguished lecturers.
- **NEW! Networking event for all attendees at the Punch Bowl Social on Wednesday, April 11th.**

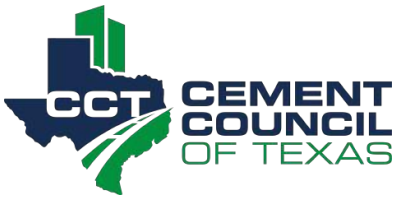
## WHEN: APRIL 9-11, 2024

Tuesday, April 9th	Speaker/Sponsor dinner <i>(By Invitation Only)</i>	6:00 PM - 9:00 PM
Wednesday, April 10th	Registration / Check-in General and technical sessions Networking Reception	8:00 AM - 9:00 AM (exhibits open) 9:00 AM - 5:00 PM (exhibits open) 6:00 PM - 9:00 PM
Thursday, April 11th	General & technical sessions Awards luncheon General & technical sessions	8:30 AM - 12:00 PM (exhibits open) 12:00 PM - 1:30 PM 1:30 PM - 4:30 PM

**WHERE: UT Austin, J.J. Pickle Research Campus, Commons Conference Center**  
10100 Burnet Rd, Building 137, Austin, TX 78758

Send completed forms to [aswift@cementx.org](mailto:aswift@cementx.org) or  
Cement Council of Texas, Attn: Amy Swift  
777 Cannon Dr., Drawer 55188, Hurst, TX 76054





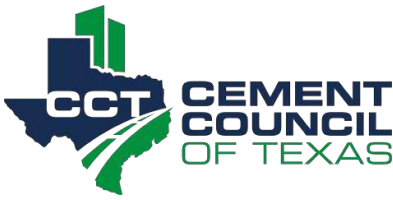
# CONCRETE CONFERENCE



## SCHEDULE-AT-A-GLANCE

Day 0: April 9, 2024			
6:00PM	SPEAKER'S & SPONSOR'S DINNER (by invitation only)		
Day 1: April 10, 2024			
7:30 - 8:30AM	CONTINENTAL BREAKFAST		
8:00AM	REGISTRATION OPEN		
9:00 - 10:30AM	Opening Session - TxDOT and FHWA Keynote Speakers		
10:30 - 11:00AM	BREAK		
11:00 - 12:30PM	Sustainability & Resiliency: TxDOT's Carbon Reduction Strategy & Resiliency Plan	EIT Session: Concrete 101	
12:30 - 1:30PM	LUNCH		
1:30 - 3:00PM	Sustainability & Resiliency: Texas Cement Producer's Panel Discussion on Type II	EIT Session: Concrete Pavements	
3:00 - 3:30PM	BREAK		
3:30 - 5:00PM	Highway Pavements: Factors Affecting Concrete Pavement Performance	EIT Session: Bridges	Bridge and Streets & Local Roads Joint Session: Fire Damage to Bridge Structures - Protection of Assets
5:00 - 6:30PM	NETWORKING EVENT, <i>Punch Bowl Social at The Domain</i>		
Day 2: April 11, 2024			
7:30 - 8:30AM	CONTINENTAL BREAKFAST		
8:00AM	REGISTRATION OPEN		
8:30 - 10:00AM	Highway Pavements: Rehabilitation of Concrete Pavements	Bridges Part I	Streets & Local Roads: Competition in the Pavement Market and Best Practices for Jointing of Concrete Pavements
10:00 - 10:30AM	BREAK		
10:30 - 12:00PM	Highway Pavements: Overcoming Design and Construction Challenges Part I	Bridges Part II	The Benefits and Challenges of Roller-Compacted Concrete (RCC)
12:00 - 1:30PM	LUNCH		
1:30 - 3:00PM	Highway Pavements: Overcoming Design and Construction Challenges Part II	Bridges Part III	Streets & Local Roads: The Good, The Bad and The Unique
3:00 - 3:30PM	BREAK		
3:30 - 4:30PM	Distinguished Lecture - Life Cycle Cost Analysis (LCCA)		

Visit our website for to access the full program.  
[www.cementx.org](http://www.cementx.org)



# CONCRETE CONFERENCE



## REGISTRATION FORM

Submit one (1) form per registrant. **Please complete all items.** All pre-registrations will be confirmed by email.

### CONFERENCE REGISTRATION

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Agency: \_\_\_ TxDOT\* \_\_\_ City \_\_\_ County \_\_\_ Federal \_\_\_ Other \_\_\_\_\_

\*District / Area Office: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone:(\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

### REGISTRATION FEES

*Registrations are refundable, minus a \$75 processing fee thru April 1, 2024. Registrations ARE transferable any time.*

Academic/Government      \$200 early registration      \$300 after March 15, 2024

Private/General      \$550 early registration      \$650 after March 15, 2024

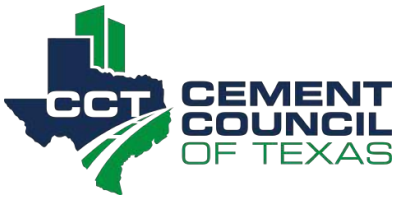
EIT      \$125 early registration      \$175 after March 15, 2024

## Payment Options

- Check Enclosed (Payable to the Cement Council of Texas)
- Credit Card (Complete credit card authorization form)
- Purchase Order (Email to: [aswift@cementx.org](mailto:aswift@cementx.org))
- Invoice

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# CONCRETE CONFERENCE



777 Cannon Drive, Drawer 55188  
Hurst, TX 75064  
Office: (817) 281-6799

## CREDIT CARD AUTHORIZATION FORM

### EVENT INFORMATION:

Name of Company/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email of Contact person: \_\_\_\_\_

DATE(S) OF EVENT: \_\_\_\_\_

Person(s) Authorized to place charges on this credit card: 1) \_\_\_\_\_  
*(please print)*

2) \_\_\_\_\_  
*(please print)*

### CREDIT CARD INFORMATION:

Type of Card:  VISA  MasterCard  American Express  Diners Club  Discover  
*(please check one)*

Name as it appears on the credit card: \_\_\_\_\_  
*(please print)*

Address of Cardholder: \_\_\_\_\_  
*(street number & name)*

\_\_\_\_\_  
*(city, state & zip)*

Phone Number of Cardholder: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Credit Card Expiration Date \_\_\_\_/\_\_\_\_

CVC Number (3 digit code on back of VI, MC, DC, DIS or 4 digit code on front of AMEX): \_\_\_\_\_

*I understand that by signing below, I am hereby authorizing The Cement Council of Texas to place the following charges related to the above outlined event on this credit card. (Please check appropriate items below)*

All charges  Registrations Fees

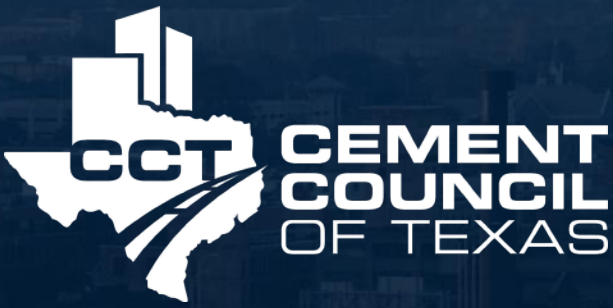
\_\_\_\_\_  
Authorized Signature of Cardholder Date

Would you like the final invoice and receipt mailed to the address above OR emailed? Mailed Emailed

If address is different than above, please list new address: \_\_\_\_\_

Alternate email: \_\_\_\_\_

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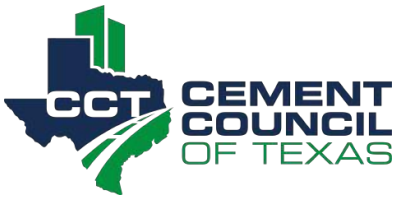
## SPONSORSHIP

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- **You do not want to miss** out on our new sustainability and resiliency track where we will cover the industry's efforts towards carbon reduction from a National to a Local standpoint.
- **More exhibit spaces!** Exhibits expanded to accommodate the additional requests.
- **Feature your product or service** with a short presentation as part of our Exhibitor Spotlight!
- **Highlight your company** as the "Lanyard Sponsor" or the "Tote Bag Sponsor" and have your company name on all conference lanyards or tote bags!
- **Maximize your exposure!** Platinum, gold, and silver sponsorships offer key additional benefits.
- **Continuous access to attendees!** Efficient 2-day format: Exhibits are integrated in break and lunch area; with major networking during 2 registration periods, 3 breaks, and 2 lunches.
- **Access to** cities, counties, and regional road agencies throughout the conference.
- **Latest technology showcased!** Concurrent technical sessions for highways, bridges, and streets and local roads; including methods, equipment, materials and more!
- **Learn TxDOT's and FHWA's priorities!** Keynote presentations by TxDOT Administration, FHWA, and distinguished lecturers.

Attendance at the 2021 conference increased 20%, so sign up now...exhibit space is limited! Early sponsors get earlier exposure on our website!

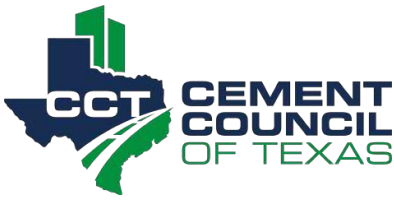
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Wednesday, April 10th	Exhibitor Set-Up Registration / Check-in General and technical sessions Networking Reception	7:30 AM to 8:00 AM 8:00 AM to 9:00 AM (exhibits open) 9:00 to 5:00 PM (exhibits open) 6:00 to 9:00 PM
Thursday, April 11th	General & technical sessions Awards luncheon Exhibitor Take-Down	7:30 to 4:30 PM (exhibits open) 12:45 PM 4:00 PM

## WHERE: UT Austin, J.J. Pickle Research Campus, Commons Conference Center

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# CONCRETE CONFERENCE



## Sponsorship Levels

### Network Sponsorship

**\$10,000**

- Inclusion as Networking Reception Sponsor throughout e-blasts, meeting program, and website
- Premium Network Sponsor signage throughout meeting including main stage
- Sponsor Logo featured on cover of program (large)
- Sponsor give-away distributed to all attendees (items provided by sponsor)
- Five (5) Full-Meeting registrations
- Four (4) invitations to the "Speaker/Sponsor" dinner
- Exhibit space in exhibit hall (if requested)
- Half page ad in Conference program
- Copy of detailed attendance list

### Platinum Sponsorship

**\$6,000**

- Inclusion as Platinum Sponsor throughout e-blasts, meeting program, and website
- Premium Platinum Sponsor signage throughout meeting including main stage
- Sponsor Logo featured on cover of program (large)
- Sponsor give-away distributed to all attendees (items provided by sponsor)
- Four (4) Full-Meeting registrations
- Three (3) invitations to the "Speaker/Sponsor" dinner
- Exhibit space in exhibit hall (if requested)
- Half page ad in Conference program
- Copy of detailed attendance list

### Gold Sponsorship

**\$4,000**

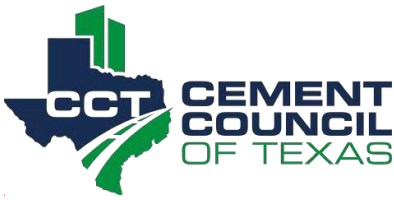
- Inclusion as Gold Sponsor throughout e-blasts, meeting program, and website
- Gold Sponsor signage throughout meeting including main stage
- Sponsor Logo featured on cover of program (medium)
- Sponsor give-away distributed to all attendees (items provided by sponsor)
- Two (2) Full-Meeting registrations
- Two (2) invitations to the "Speaker/Sponsor" dinner
- Exhibit space in exhibit hall (if requested)
- Half page ad in Conference program
- Copy of detailed attendance list

### Silver Sponsorship

**\$3,000**

- Inclusion as Silver Sponsor throughout e-blasts, meeting program, and website
- Silver Sponsor signage throughout meeting including main stage
- Sponsor name featured on cover of program
- One (1) Full-Meeting registration
- One (1) invitation to the "Speakers/Sponsors" dinner
- Quarter page ad in Conference program
- Copy of detailed attendance list





# CONCRETE CONFERENCE



**Breakfast Sponsor (1 available) \$2,000**

- Premium signage and acknowledgement at breakfast
- Sponsor logo featured on table toppers at breakfast tables
- One (1) Full-Meeting registration
- Quarter page ad in Conference program
- Copy of attendance list

**Lunch Sponsor (1 available) \$2,500**

- Premium signage and acknowledgement at lunch
- Company logo featured on table toppers on tables
- One (1) Full-Meeting registration
- Quarter page ad in Conference program
- Copy of attendance list

~~Lanyard Sponsor~~ **SOLD OUT**

- Sponsor name or logo printed in one (1) color on attendee lanyard
- Company may designate the logo imprint color
- Event coordinator reserves the right to choose lanyard style and color
- One (1) Full-Meeting registration
- Copy of attendance list

~~Tote Bag Sponsor~~ **SOLD OUT**

- Company name or logo printed in one (1) color on attendee bag
- Company may designate the logo imprint color
- Event coordinator reserves the right to choose bag style and color

**Exhibitor \$1,500**

- Exhibit space in exhibit hall with pipe and draping included
- One (1) Full-Meeting registration
- Copy of attendance list

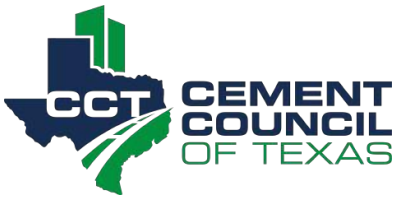
**Exhibitor "Spotlight" \$ 500**

(20-minute presentation during specified break; **MUST** be a sponsor or exhibitor to add-on)

Additional Registrants: \$300 each \_\_\_\_\_ x \$300 = \$\_\_\_\_\_

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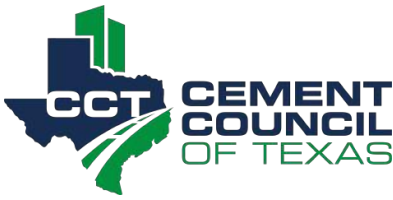


## SPONSORSHIP OPPORTUNITIES

Check one or more:

- Network Sponsor     \$10,000     Exhibit Space \_\_\_Yes \_\_\_No
- Platinum Sponsor     \$6,000     Exhibit Space \_\_\_Yes \_\_\_No
- Gold Sponsor     \$4,000     Exhibit Space \_\_\_Yes \_\_\_No
- Silver Sponsor     \$3,000     Exhibit Space \_\_\_Yes \_\_\_No
- Exhibitor     \$1,500
- Breakfast Sponsor     \$2,000
- Lunch Sponsor     \$2,500
- ~~Lanyard Sponsor~~     **Sold Out**
- ~~Tote Bag Sponsor~~     **Sold Out**
- Exhibitor Spotlight     \$ 500

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## COMPANY REGISTRATION INFORMATION

Company/Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Administrative Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

1. Registrant's Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

2. Registrant's Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

3. Registrant's Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

4. Registrant's Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

5. Registrant's Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

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